

REQUEST FOR PROPOSALS

11TH ANNUAL CURATORS' INCUBATOR PROGRAM

EXHIBITION DATES: MAY 14 - JUNE 27, 2015

September 23, 2014: Call for Proposals

December 1, 2014: Complete Proposals Due

Early January 2015: Selections Announced

APPLICANT CONTACT INFORMATION

Curator's name:		-			
Co-Curator or Curatorial Team:					
Mailing Address:					
City:	State:		ZIP:		
Home Phone:		Work Phone:			
Mobile:	Email:			_	
Website(s):					
Title of Proposed Exhibition:				<u> </u>	

APPLICATION REQUIREMENTS

NOTE: Proposals should be emailed to submissions@mdartplace.org no later than 5PM, December 1, 2014. Subject line: Curators' Incubator 2015 Application.

Incomplete proposals WILL NOT be reviewed.

1. LETTER DESCRIBING PROPOSED EXHIBITION: TWO PAGE LIMIT

- Full project description, with working title, curator name(s)
- Names, disciplines and relevancy of each proposed artist

Note: Curators are not permitted to exhibit their own work in the proposed exhibition.

2. CURATORIAL RESUMÉ

Include relevant experience to convey curatorial experience and ambitions. If this is a collaborative curatorial proposal, include resumés for each curator. Limited experience? Include qualifications applicable to the curatorial role.

3. EACH ARTIST'S RESUMÉ, ONE-PARAGRAPH BIO and REPRESENTATIVE IMAGE or ONE-MINUTE VIDEO

Include relevant chronological listing of educational and art experience, exhibitions, reviews. Images should be clearly labeled with artists name, title of work, medium and dimensions or scale. Videos may be sent as an attachment or link.

4. EXHIBITION BUDGET

Applications should include a proposed budget for the exhibition. Please consider shipping, signage, promotional materials and installation materials as part of this budget.

Note: Budgets may not include a stipend or honorarium for the curator.

PROPOSAL REVIEW and SELECTION TIMELINE

December 2014: MAP Staff/Program Advisory Committee (PAC) to review applications and select finalists.

Early January 2015: Finalists' PowerPoint presentation to PAC/MAP Staff.

January 2015: Selections announced!

NOTE: Finalists must be available to present their project to the PAC in person in early January and be available to submit additional materials.

OUESTIONS/INFORMATION: 410.962.8565 map@mdartplace.org