



maryland art place

**REQUEST FOR PROPOSALS**  
**11TH ANNUAL**  
**CURATORS' INCUBATOR PROGRAM**  
EXHIBITION DATES: MAY 1 – JUNE 14, 2014

June 21, 2013: Call for Proposals  
**August 31, 2013: Complete Proposals Due**  
September 30, 2013: Selections Announced

**APPLICANT CONTACT INFORMATION**

Curator's name: \_\_\_\_\_

Co-Curator or Curatorial Team: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

Website(s): \_\_\_\_\_

Title of Proposed Exhibition: \_\_\_\_\_

**APPLICATION REQUIREMENTS**

**NOTE:** Proposals should be emailed to [submissions@mdartplace.org](mailto:submissions@mdartplace.org) no later than **5PM, August 31, 2013. Subject line: Curators' Incubator 2014 Application.**  
**Incomplete proposals WILL NOT be reviewed.**

**1. LETTER DESCRIBING PROPOSED EXHIBITION: TWO PAGE LIMIT**

- Full project description, with working title, curator name(s)
- Names, disciplines and relevancy of each proposed artist

Note: Curators are not permitted to exhibit their own work in the proposed exhibition.

## 2. CURATORIAL RESUMÉ

Include relevant experience to convey curatorial experience and ambitions.  
If this is a collaborative curatorial proposal, include resumés for each curator.  
Limited experience? Include qualifications applicable to the curatorial role.

## 3. EACH ARTIST'S RESUMÉ, ONE-PARAGRAPH BIO and REPRESENTATIVE IMAGE or ONE-MINUTE VIDEO

Include relevant chronological listing of educational and art experience, exhibitions, reviews.  
Images should be clearly labeled with artists name, title of work, medium and dimensions or scale.  
Videos may be sent as an attachment or link.

## 4. EXHIBITION BUDGET

Applications should include a proposed budget for the exhibition. Please consider shipping, signage, promotional materials and installation materials as part of this budget.

Note: Budgets may not include a stipend or honorarium for the curator.

<b>PROPOSAL REVIEW and SELECTION TIMELINE</b>
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**September 2-7, 2013:** MAP Staff/Program Advisory Committee (PAC) to review applications and select finalists.

**September 21, 2013:** Finalists' PowerPoint presentation to PAC/MAP Staff.

**September 30, 2013: Selections announced!**

**NOTE: Finalists must be available at 11am on September 21 to present their project to the PAC in person and to submit additional materials.**

**QUESTIONS/INFORMATION: 410.962.8565 [map@mdartplace.org](mailto:map@mdartplace.org)**