

Sixth ANNUAL CURATORS' INCUBATOR PROGRAM

Application Form

Curator's name: _____ Curator's date of birth: _____

Co-curator's name: _____ Co-curator's date of birth: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Home Phone: _____ Work Phone: _____

Mobile: _____ Email: _____

Website(s): _____

Title of Proposed Exhibition: _____

To be eligible for the Sixth Annual *Curator's Incubator Program*, you must complete this application form and the requirements outlined below.

Extended Deadline: All materials must be hand-delivered OR postmarked by **5 pm, January 18, 2007**

Mailing/Delivery Address: 8 Market Place, Suite 100 • Baltimore, Maryland 21202

- A LETTER DESCRIBING YOUR PROPOSED EXHIBITION:** in no more than two pages, please provide the exhibition title and explain the goals you have for your exhibition. Your narrative should provide the names and disciplines of each artist intended to be included in the exhibition. If this is a multi-curator proposal, then provide background information about your collaborator(s). Please note that curators are not permitted to exhibit their own work within the Curators' Incubator exhibition.
- YOUR RESUMÉ:** Please provide all relevant experience that will convey your abilities and ambitions as a curator. Limited experience? Then write things that you feel are most applicable to your role as a curator.
- A RESUMÉ FOR EACH ARTIST:** Artists should provide relevant experience that will convey their background by chronologically listing exhibitions, educational and art experience.
- A SELF ADDRESSED STAMPED ENVELOPE (SASE):** with sufficient postage, so that MAP can return your application materials, plus **an index or postcard** with your name and address to return to you once we've confirmed your application has been received.

NOTE: If your proposal is selected for Phase Two of the *Curators' Incubator Program*, you will be responsible for providing additional materials (prepared with assistance from MAP's staff and its Program Advisory Committee) clarifying your final exhibition proposal by early Spring 2008.

QUESTIONS??? Please call (410) 962-8565 and speak with a staff member.