

Seventh Annual *Curators' Incubator* Program

Application Form

Curator's name: _____ Curator's date of birth: _____

Co-Curator's name: _____ Co-Curator's date of birth: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Home Phone: _____ Work Phone: _____

Mobile: _____ Email: _____

Website(s): _____

Title of Proposed Exhibition: _____

To be eligible for the Seventh Annual *Curators' Incubator* Program, you must complete this application form and the requirements outlined below.

Deadline: All materials must be hand-delivered or postmarked by **5 pm, January 9, 2009.**

- A LETTER DESCRIBING YOUR PROPOSED EXHIBITION:** In no more than two pages, please explain the proposed goals of your exhibition. Your narrative should provide the names and disciplines of each artist who will be included in the exhibition. If this is multi-curator proposal, then provide background information about your collaborator(s). Please note that curators are not permitted to exhibit their own work within the *Curators' Incubator* exhibition.
- YOUR RESUMÉ:** Please provide all relevant experience that will convey your experience and ambitions as a curator. Limited experience? Then write things that you feel are most applicable to your role as a curator.
- A RESUMÉ FOR EACH ARTIST:** Please provide relevant experience that will convey artists' background by chronologically listing exhibitions, educational and art experience.
- A SELF-ADDRESSED, STAMPED ENVELOPE** (with sufficient postage) so that MAP can return your application materials, plus an index card or postcard (with postage) with your name and address to return to you once we've confirmed receipt of your application materials.

NOTE: If your proposal is selected for Phase Two of the *Curators' Incubator* application process, you will be responsible for providing additional materials and examples of artists' work (as per the request of MAP's staff and its Program Advisory Committee) to clarify your final exhibition proposal by early Spring 2009.

The 7th Annual *Curators' Incubator* exhibition will take place: September 15-October 24, 2009.

QUESTIONS??? Please call (410) 962-8565 and speak with a staff member.